

By virtue of authority vested in me by the Federal Maritime Commission as set forth in Manual of Orders, Commission Order No. 1 (Revised), section 10.01(f) dated November 12, 1981:

Notice is hereby given, that Independent Ocean Freight Forwarder License No. 1614 be and is hereby revoked effective February 3, 1983.

It is ordered, that Independent Ocean Freight Forwarder License No. 1614 issued to Robert Nako Enterprises, Inc. d.b.a. Yamko Truck Lines be returned to the Commission for cancellation.

It is further ordered, that a copy of this Order be published in the Federal Register and served upon Robert Nako Enterprises, Inc. d.b.a. Yamko Truck Lines.

Albert J. Klingel, Jr.,  
Director, Bureau of Certification, Licensing.

[FR Doc. 83-4470 Filed 2-22-83; 8:45 am]

BILLING CODE 6730-01-M

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Public Health Service

#### Filing of Annual Reports of Federal Advisory Committees

Notice is hereby given that pursuant to section 13 of Pub. L. 92-463, the Annual Reports for the following Office of the Assistant Secretary for Health Federal Advisory Committees have been filed with the Library of Congress:

Health Services Research and Developmental Grants Review Committee  
Health Care Technology Study Section

Copies are available to the public for inspection at the Library of Congress, Special Forms Reading Room, Main Building, or weekdays between 9:00 a.m. and 4:30 p.m. at the Department of Health and Human Services, Department Library, North Building, Room 1436, 330 Independence Avenue, SW., Washington, D.C. 20201, Telephone (202) 245-8791. Copies may be obtained from Mr. Hoke S. Glover, National Center for Health Services Research, Room 1-52, Park Building, 5600 Fishers Lane, Rockville, Maryland 20857, Telephone (301) 443-3091.

Dated: February 16, 1983.

John E. Marshall,  
Director, National Center for Health Services Research.

[FR Doc. 83-4310 Filed 2-22-83; 8:45 am]

BILLING CODE 4160-17-M

## DEPARTMENT OF THE INTERIOR

### Bureau of Indian Affairs

#### Final Determination for Federal Acknowledgement of Narragansett Indian Tribe of Rhode Island

##### Correction

In FR Doc. 83-3560 beginning on page 6177 in the issue for Thursday, February 10, 1983, the following correction should be made on page 6178: In the middle column, the seventeenth line from the bottom, the word "more" should have read "most".

BILLING CODE 1906-01-M

### Bureau of Land Management

#### [INT DEIS 82-80]

#### Arizona Strip Wilderness Study Areas; Draft Environmental Impact Statement

AGENCY: Bureau of Land Management (BLM), Interior.

ACTION: Notice of Extension of Comment Period of Draft Environmental Impact Statement (draft EIS).

SUMMARY: In response to public requests BLM has granted a 30-day extension for receiving public comments on the Draft EIS, published at 48 FR 744, January 6, 1983. The closing date of March 7, 1983 is changed to April 6, 1983.

FOR FURTHER INFORMATION CONTACT: G. William Lamb, Arizona Strip District Manager, 196 East Tabernacle, P.O. Box 250, St. George, Utah 84770, Telephone (801) 673-3545.

Julian L. Anderson,  
Acting District Manager, Arizona Strip District

[FR Doc. 83-4486 Filed 2-22-83; 8:45 am]

BILLING CODE 4310-84-M

### National Park Service

#### United States World Heritage Nomination; Calendar Year 1983

AGENCY: National Park Service, Interior.

ACTION: Public Notice and Request for Comment.

SUMMARY: The Department of the Interior, through the National Park Service, announces the process that will be used in calendar 1983 to identify possible U.S. nominations to the World Heritage List. This notice lists the properties that are included in the inventory of potential future U.S. World Heritage nominations, and solicits public comments and suggestions on properties that should be considered as potential U.S. World Heritage

nominations this year. This notice identifies the requirements that U.S. properties must satisfy to be considered for nomination, and references the rules that the Department of the Interior has adopted to implement the World Heritage Convention. In addition, this notice contains the criteria which cultural or natural properties must satisfy for World Heritage status, and the 112 properties inscribed on the World Heritage List as of December 13, 1982.

DATE: Comments or suggestions of cultural or natural properties as potential 1983 U.S. World Heritage nominations must be received within 60 days of this notice. Comments should pertain to the merits of properties included on the draft inventory or others which the respondent believes should be considered for nomination to the World Heritage List in 1983. Comments should also specify how the recommended property satisfies one or more of the World Heritage criteria. The Department will decide the issue of nominations for this year and will publish the decision in the Federal Register on or before April 15, 1983, with a request for further public comment in the event that potential nominations are identified for 1983. Comments on potential U.S.

nominations which may be listed must be received within 30 days of the April notice. In the event that nominations are favorably identified and received, the Department of Interior will publish in the Federal Register a final list of proposed 1983 U.S. World Heritage nominations on or before July 1, 1983. A detailed nomination document will be prepared for each such proposed nomination. In November 1983, the Federal Interagency Panel for World Heritage will review the accuracy and completeness of draft 1983 U.S. nominations, and will make recommendations to the Department of the Interior. The Assistant Secretary for Fish and Wildlife and Parks will subsequently transmit approved nomination(s) on behalf of the United States to the United Nations Educational, Scientific, and Cultural Organization, though the Department of State, by December 15, 1983, for evaluation by the World Heritage Committee in a process that could lead to inscription on the World Heritage List by fall 1984.

ADDRESS: Written comments or recommendations should be sent to the Director, National Park Service, U.S. Department of the Interior, Washington, D.C. 20240. Attention: World Heritage Convention-773.